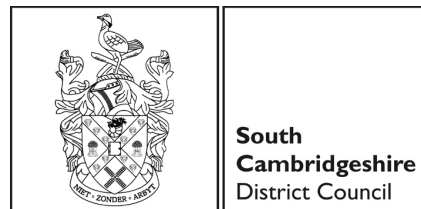


South Cambridgeshire Hall
Cambourne Business Park
Cambourne
Cambridge
CB23 6EA

t: 08450 450 500
f: 01954 713149
dx: DX 729500 Cambridge 15
minicom: 01480 376743
www.scambs.gov.uk



29 August 2006

To: Chairman – Councillor NIC Wright
Vice-Chairman – Councillor SGM Kindersley
All Members of the Planning Committee

Dear Councillor

You are invited to attend the next meeting of **PLANNING COMMITTEE**, which will be held in the **COUNCIL CHAMBER, FIRST FLOOR** at South Cambridgeshire Hall on **WEDNESDAY, 6 SEPTEMBER 2006** at **10.00 a.m.**

Yours faithfully
GJ HARLOCK
Chief Executive

AGENDA

Members should declare any interests immediately prior to the relevant item on the agenda.

Should Members wish to declare an interest in an item discussed after they have left the meeting, and wish also that that declaration be recorded in the Minutes, they should make their declarations clear to the Committee. (Members need only declare an interest in circumstances where there is an item on the agenda that may cause a conflict of interest.)

	PAGES
PROCEDURAL ITEMS	
1. APOLOGIES	
2. MINUTES OF PREVIOUS MEETING To authorise the Chairman to sign the Minutes of the meeting held on 2 August 2006 as a correct record. The Minutes have been circulated electronically, and are available on the Council's website.	
PLANNING APPLICATIONS	
3. S/0824/06/F – BASSINGBOURN-CUM-KNEESWORTH	1 - 4
4. S/0706/06/F - BASSINGBOURN In the interests of sustainability, Appendices 2 and 3 can be found on the website only.	5 - 18
5. S/1348/06/F - OAKINGTON In the interests of sustainability, Appendix 1 can be found on the website only.	19 - 22
6. S/1168/06/F - HARSTON	23 - 28

7.	S/1489/06/F - HARSTON	29 - 32
8.	S/1345/06/F - LINTON	33 - 40
9.	S/1360/06/F - LINTON	41 - 46
10.	S/0625/06/RM - LONGSTANTON	47 - 66
11.	S/1415/06/F - MELBOURN	67 - 70
12.	S/0032/06/F - LANDBEACH, MILTON AND WATERBEACH Appendix 1 forms part of the report document. In the interests of sustainability, Appendix 2 can be found on the Website only.	71 - 108
13.	S/1349/06/F - MILTON	109 - 116
14.	S/1485/06/F - MILTON	117 - 120
15.	S/1235/06/RM – ORWELL	121 - 124
16.	S/0878/06/F - GREAT SHELFORD	125 - 130
17.	S/1443/06/F - GREAT SHELFORD	131 - 134
18.	S/1353/06/F - WATERBEACH	135 - 140
19.	S/1113/06/LB AND S/1114/06/F - OVER	141 - 166
20.	S/2010/04/F - WILLINGHAM	167 - 172

INFORMATION ITEMS

The following items are included on the agenda for information and, in the main, are available in electronic format only (at www.scambs.gov.uk and in the Weekly Bulletin dated 30 August 2006) Should Members have any comments or questions regarding issues raised by the reports, they should contact the appropriate officer.

21.	APPEALS AGAINST PLANNING DECISIONS AND ENFORCEMENT ACTION Summaries of Decisions of interest attached. Contact officers: Gareth Jones, Head of Planning – Tel: 01954 713155 John Koch, Appeals Manager (Special Projects) – Tel: 01954 713268	173 - 176
-----	---	------------------

EXCLUSION OF PRESS AND PUBLIC

The following statement must be proposed, seconded and voted upon. The officer presenting to report will provide the paragraph number(s).

“I propose that the Press and public be excluded from the meeting during the consideration of the following item number in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph of Part 1 of Schedule 12A of the Act.”

PLEASE NOTE!

Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Planning Director.